

GENERAL SERVICES ADMINISTRATION PUBLIC BUILDINGS SERVICE SUPPLEMENTAL LEASE AGREEMENT	SUPPLEMENTAL AGREEMENT NO. 2	DATE: 1/11/11
	TO LEASE NO. GS-08P-14525	

ADDRESS OF PREMISES 561 25 Road
Grand Junction, CO 81505-1303

THIS AGREEMENT, made and entered into this date by and between **GMC6 PROPERTIES LLC**

whose address is **1531 E. EUGIE AVE.
PHOENIX, AZ 85022-4951**

hereinafter called the Lessor, and the UNITED STATES OF AMERICA, hereinafter called the Government:

WHEREAS, the parties hereto desire to amend the above Lease: Tenant Improvement Allowance.

NOW THEREFORE, these parties for the considerations hereinafter mentioned covenant and agree that the said Lease is amended, effective November 1, 2010 as follows:

Paragraph number 2 is hereby deleted and replaced with the following:

"2. TO HAVE AND TO HOLD the said premises with their appurtenances for the term beginning on December 20, 2010 and continuing through December 19, 2013 subject to termination and renewal rights as may be hereinafter set forth. Rent shall commence upon acceptance of the space."

Paragraph number 4 is hereby deleted and replaced with the following:

"4. The Government may terminate this lease in whole or in part at any time after December 20, 2012 by giving at least 60 days' notice in writing to the Lessor and no rental shall accrue after the effective date of termination. Said notice shall be computed commencing with the day after the date of mailing.

Paragraph number 15 is hereby deleted and replaced with the following:

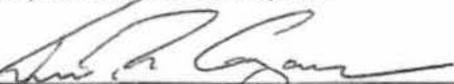
"15. Rental Schedule:

Dates	Years	Rentable SF	Base Rent	Taxes	Operating Rent*	Annual Rent
12/20/10 - 12/19/13	1-3	7,862	\$211,141.36	\$17,556.00	\$5,433.00	\$234,130.36

*Operating rent is subject to annual escalation in accordance with Paragraph 4.3 of SFO 0C02087."

All other terms and conditions of the lease shall remain in force and effect. IN WITNESS WHEREOF, the parties subscribed their names as of the above date.

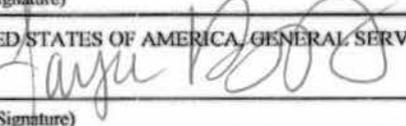
LESSOR, **GMC6 PROPERTIES, LLC**

BY 
NAME KEN R. GROGAN
TITLE MANAGING PARTNER
DATE 11-2-10
IN PRESENCE OF _____

(Signature)

(Address)

UNITED STATES OF AMERICA, GENERAL SERVICES ADMINISTRATION, PUBLIC BUILDINGS SERVICE, REAL ESTATE DIVISION

BY 
(Signature)

CONTRACTING OFFICER
(Official Title)