

U.S. GOVERNMENT LEASE FOR REAL PROPERTY (Short Form)

1. LEASE NUMBER LCO14539

PART I - SOLICITATION/DESCRIPTION OF REQUIREMENTS (To be completed by Government)

A. REQUIREMENTS

- 2. The Government of the United States of America is seeking to lease approximately 2,874 rentable square feet of Office and related space and 2 structured parking spaces located in Lakewood, CO for occupancy not later than 10/13/2010 (date) for a term of 36 months. Rentable space must yield a minimum of 2,350 to a maximum of 2,550 square feet of ANSI/BOMA Office Area (AOA) for use by Tenant for personnel, furnishing, and equipment. 3. INITIAL OFFERS ARE DUE ON OR BEFORE CLOSE OF BUSINESS September 30th, 2010.

B. STANDARD CONDITIONS AND REQUIREMENTS

- 4. The following standard conditions and requirements shall apply to any premises offered for lease to the UNITED STATES OF AMERICA (the GOVERNMENT): a. Space offered must be in a quality building of sound and substantial construction meeting the Government's requirements for the intended use. b. The Lessor shall provide floor plans for the offered space and a valid Certificate of Occupancy for the intended use of the Government and shall meet, maintain, and operate the building in conformance with all applicable current (as of the date of this solicitation) codes and ordinances. c. Offered space shall meet or be upgraded to meet the applicable egress requirements in National Fire Protection Association (NFPA) 101, Life Safety Code or an alternative approach or method for achieving a level of safety deemed equivalent and acceptable by the Government. d. The Building and the leased space shall be accessible to persons with disabilities in accordance with appendices C and D of 36 CFR Part 1191 (ABA Chapters 1 and 2 and Chapters 3 through 10 of the ADA-ABA Accessibility Guidelines). e. The leased space shall be free of all asbestos containing materials, except undamaged asbestos flooring in the space or undamaged boiler or pipe insulation outside the space. f. Services, utilities, and maintenance will be provided daily, extending from 6:00 a.m. to 6:00 p.m. except Saturday, Sunday, and Federal holidays. g. The Lessor shall complete any necessary alterations within 60 days after receipt of approved layout drawings. h. The Offeror must have an active registration in the Central Contractor Registration (CCR) System (via the Internet at http://www.ccr.gov) prior to lease award and throughout the life of the lease.

5. SERVICES AND UTILITIES (To be provided by Lessor as part of rent)

Table with 6 columns of service options: HEAT, ELECTRICITY, POWER, WATER, SNOW REMOVAL, TRASH REMOVAL, CHILLED DRINKING WATER, AIR CONDITIONING, TOILET SUPPLIES, JANITORIAL SERV. & SUPP., ELEVATOR SERVICE, WINDOW WASHING, CARPET CLEANING, INITIAL & REPLACEMENT LAMPS, TUBES & BALLASTS, BURNING FREQUENCY, OTHER (Specify below). Includes checkboxes and frequency/area fields.

6. OTHER REQUIREMENTS

Offerors should also include the following with their offers: The estimated cost to prepare the space for occupancy by the Government and the Offeror's proposed amortization rate for tenant alterations.

7. NOTE: All offers are subject to the terms and conditions outlined above, and elsewhere in this solicitation, including the Government's General Clauses and Representations and Certifications.

8. BASIS OF AWARD

- THE ACCEPTABLE OFFER WITH THE LOWEST PRICE PER SQUARE FOOT, ACCORDING TO THE ANSI/BOMA 265-1-1996 DEFINITION FOR BOMA USABLE OFFICE AREA, WHICH MEANS "THE AREA WHERE A TENANT NORMALLY HOUSES PERSONNEL AND/OR FURNITURE, FOR WHICH A MEASUREMENT IS TO BE COMPUTED." OFFER MOST ADVANTAGEOUS TO THE GOVERNMENT, WITH THE FOLLOWING EVALUATION FACTORS BEING SIGNIFICANTLY MORE IMPORTANT THAN PRICE, APPROXIMATELY EQUAL TO PRICE, SIGNIFICANTLY LESS IMPORTANT THAN PRICE (Listed in descending order, unless stated otherwise).

Handwritten signature/initials.

PART II - OFFER (To be completed by Offeror/Owner and remain open until further award)

A. LOCATION AND DESCRIPTION OF PREMISES OFFERED FOR LEASE BY GOVERNMENT

1. NAME AND ADDRESS OF BUILDING (include ZIP Code) Belmar Plaza 215 South Wadsworth Boulevard Lakewood, CO 80226-1565	2. LOCATION(S) BY BUILDING	
	A. FLOOR(S) 3 rd Floor	B. ROOM NUMBER(S) Suite 303
	C. SQ. FT. RENTABLE 2874 ABOA 2350	D. TYPE <input checked="" type="checkbox"/> GENERAL OFFICE <input type="checkbox"/> OTHER (Specify) <input type="checkbox"/> WAREHOUSE
	Percentage of Occupancy 100%	

B. TERM

3. To have and to hold, for the term commencing on October 13, 2010 and continuing through October 12, 2013 inclusive. The Government may terminate this lease in whole or in part at any time on or after October 13, 2012, by giving at least 90 days notice in writing to the Lessor. No rental shall accrue after the effective date of termination. Said notice shall be computed commencing with the day after the date of mailing.

C. RENTAL

4. Rent shall be payable in arrears and will be due on the first workday of each month. When the date for commencement of the lease falls after the 15th day of the month, the initial rental payment shall be due on the first workday of the second month following the commencement date. Rent for a period of less than a month shall be prorated.

5. AMOUNT OF ANNUAL RENT <i>Total Annual Rent is \$21,791.00 of which is allocated to the below items:</i> Shell: \$25,516.60 Operating: \$17,244.00* Real Estate Taxes: \$9,830.36** Antennas: \$24,000.00 Structured Parking: \$5,000.00 *Adjustments apply per section 4 of Attachment 1 to GSA Form 3626 6C0070 entitled "Operating Costs (SEP 2008)." **Adjustments apply per section 3 of Attachment 1 to GSA Form 3626 6C0010 entitled "Tax Adjustment (AUG 2008)."	7. HVAC OVERTIME RATE PER HOUR \$0	8. ELECTRONIC FUNDS TRANSFER PAYMENT SHALL BE MADE TO (Name and Address) Susan S. Homburger [Redacted] [Redacted]

9. NAME AND ADDRESS OF OFFEROR (include ZIP code. If requested by the Government and the owner is a partnership or joint venture, list all General Partners using a separate sheet if necessary)
Susan S. Homburger
[Redacted]

10. TELEPHONE NUMBER OF OWNER [Redacted]	10. TYPE OF INTEREST IN PROPERTY OF PERSON SIGNING <input checked="" type="checkbox"/> OWNER <input type="checkbox"/> AUTHORIZED AGENT <input type="checkbox"/> OTHER (Specify)
11a. NAME OF OWNER OR AUTHORIZED AGENT (Type or Print) Susan S. Homburger	11b. TITLE OF PERSON SIGNING OWNER
11c. SIGNATURE OF OWNER OR AUTHORIZED AGENT <i>Susan S. Homburger</i>	11d. DATE 11/05/10

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PART III - AWARD (To be completed by Government)

1. Your offer is hereby accepted. This award consummates the lease which consists of the following attached documents: (a) this GSA Form 3626, (b) Representations and Certifications, (c) the Government's General Clauses, and (d) the following changes or additions made or agreed to by you:

- (2) Attachment 1 to GSA Form 3626 6CO0103
- (3) Attachment 2 to GSA Form 3626 6CO0103

2. THIS DOCUMENT IS NOT BINDING ON THE GOVERNMENT OF THE UNITED STATES OF AMERICA UNLESS SIGNED BELOW BY AUTHORIZED CONTRACTING OFFICER:

3a. NAME OF CONTRACTING OFFICER (Type or Print)	3b. SIGNATURE OF CONTRACTING OFFICER	3c. DATE
<i>[Signature]</i>	Tanya Burks	11/5/10
<i>Susan Amburger</i>		11/8/10

[Handwritten signature]